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The so called ‘slogan’ which we hear throughout Great Lent is the recommendation by Paul the Apostle, who calls upon us to cast off all our dark deeds and dress into the armor of light. “Let us therefore cast off the works of darkness, and let us put on the armor of light.” (Rom. 13, 12)

The first thing the Apostle points out is that we ought to accept that we often fall under the spell of darkness, namely of sin, and therefore our deeds are sinful. Indeed there is no man, particularly no Christian, who does not readily confess in a general and vague manner, that he is a sinner.

“Is there anyone who is not a sinner?” we are often asked when we engage in this kind of talk. Nevertheless, such a general and vague acknowledgement is not what the Apostle seems to have had in mind. Because the vague recognition of our sinful condition most probably serves as an alibi of sin itself in the sense that we are all in the same boat so... In other words, we profess the sinfulness of human nature in order to justify it as something normal!

The Apostle however gives a dramatic tone to his call that we need ‘to cast off the

works of darkness' and of sin: Namely that whatever we do, whatever we talk about or even think about, if it is cut off from Jesus, who is the source of light, constitutes a sin and therefore is darkness. At the end of the day, he who does not act and live Jesus' life, he lives a nonexistent life, even if his deeds seem great and important. [\(περισσότερα...\)](#)