

“These Truths We Hold” (Part XII)



[Continued from \(Part XI\)](#)

The Divine Liturgy.

The Divine Liturgy has its origins in the Sacrament of the Holy Eucharist, instituted

by the Lord Himself: Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will You have us prepare for You to eat the passover?" He said, "Go into the city to a certain one, and say to him, 'The Teacher says, My time is at hand; I will keep the Passover at your house with My disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover. When it was evening, He sat at table with the twelve disciples.... Now as they were eating, Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "Take, eat; this is My body." And He took a cup, and when He had given thanks He gave it to them, saying, "Drink of it, all of you; for this is My blood of the new covenant, which is poured out for many for the forgiveness of sins... And when they had sung a hymn, they went out to the Mount of Olives (Matt. 26:17-20; 26-28, 30). This Eucharistic Supper and the Lord's commandments concerning it were held sacred by the Apostles; for when they met together, they spent the time in prayer, in the singing of sacred hymns, and the breaking of bread in memory of Christ.

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