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## **The Elder Joseph the Hesychast (+1959) Struggles, Experiences, Teachings (3)**

[Ξένες γλώσσες](#) / [In English](#) / [Joseph the Hesychast](#)



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## **2. Initial Difficulties and Aid from Grace**

asion that presents itself arouses enthusiasm and interest. The remote and peaceful surroundings of Vigla, untroubled by any care or noise, especially attracted the attention of the young ascetic. He at once began a more detailed search for a place in that general area where he could stay longer. His first impressions from the lives of the Fathers that he had read had left a deep mark on his imagination, and he could not believe that there did not still exist the same conditions and the same ways of life as then. To inexperience and fervour, everything is possible. He believed that there must be inaccessible ascetics, naked, free from care, concerned solely with prayer and contemplation. Fantasy arising out of ardent zeal is an acute temptation for the inexperienced, until experience changes their frame of mind. So because he needed to be independent in order to carry out his search and make a mature choice, he did not want to undertake obedience at once to the existing Elders, but wanted to remain free for the time being. ([περισσότερα...](#))