

“These Truths We Hold” (Part XXXV)

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Holy Matrimony.

In the theology of the Orthodox Church man is made in the Image of the Most-holy Trinity, and, except in certain special cases (such as monasticism, for example), he is not intended by God to live alone, but in a family situation. Just as God blessed the first humans, Adam and Eve, to live as a family, to be fruitful and multiply, so too the Church blesses the union of a man and a woman. Marriage, however, is not a state of nature, but is rather a state of grace, and married life is a special vocation (no less than the special calling of monasticism), requiring a gift or charism from the Holy Spirit — this gift being conferred in the Sacrament of Holy Matrimony.

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