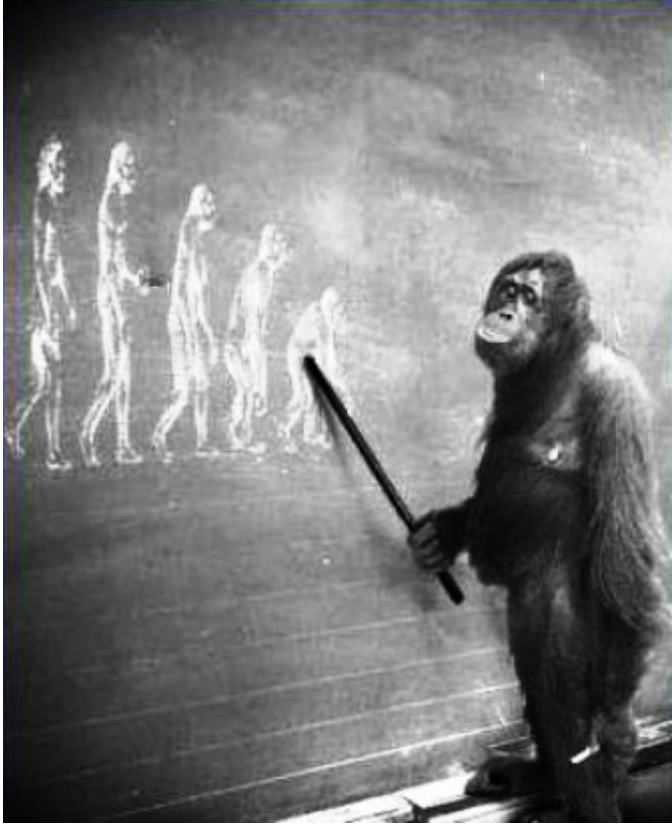


17 Ιανουαρίου 2010

Evolution: A New Fundamentalism - Part 1

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By Fr. Serafim Gascoigne

The theory of evolution has become a part of our everyday thinking and behaviour. In most people's minds, the word evolution is synonymous with progress and presupposes growth towards a better future. This progress is measured in terms of social, political, and religious growth or achievement and has become part of our everyday vocabulary – an integral part of how we act and think. All aspects of life are now modeled on evolution. For example, there is scientific evolution, a nihilistic philosophy which sees man as a piece of driftwood thrown up by time onto the shores of existence. There is social and political evolution that measures progress and human development in terms of the intellect and the amazing achievements of technology. And finally, there is religious evolution: religion that is evolving towards the “Omega Point” envisioned by Pierre Teilhard de Chardin (d. 1955) or towards the “Age of the Spirit” anticipated in the works of Nikolay Berdyayev (d. 1948). Currently there is ecumenism, with its roots in the Masonic movement, which promotes evolution towards universal brotherhood under a supreme deity.

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