

The Kollyvades Movement and its Significance

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The great teachers of the Church and of the Greek nation, Makarios Notaras, Nikodemos of the Holy Mountain and Athanasios of Paros, who lived and worked in the 18th and early 19th centuries, form a new trinity of shining lights of the Church, like the three Fathers of the Church in the past, relatively speaking of course and

bearing in mind the historical circumstances they lived through with their similarities and differences. To these three must be added Neophytos of Kafsokalyvia, who started the movement, although he was not as important or active as the other three would later become, thus earning their place in the Communion of Saints. They were nicknamed Kollyvades by their opponents on the Holy Mountain because they objected to the transfer of the memorial services (involving kollyva) from Saturday to Sunday in defiance of tradition, rightly judging that services for the dead are incompatible with the resurrectional and festal nature of Sunday. [\(περισσότερα...\)](#)