

25 Μαρτίου 2010

## **The feast of the Annunciation of our Blessed Virgin Mary (March 25)**

[Ξένες γλώσσες / In English](#)



The feast of the Annunciation of the Virgin Mary is a feast of the Lord and of the Mother of God (Theotokos). It is a feast of the Lord because Christ who was conceived in the womb of the Theotokos. It is a feast of the Theotokos because it

refers to the person who aided in the conception and Incarnation of the Word of God, that is, the All Holy Virgin Mary.

Mary (the Theotokos) has great value and an important position in the Church, precisely because she was the person whom all generations awaited, and she gave human nature to the Word of God. Thus the person of the Theotokos is associated closely with the Person of Christ. Furthermore, the value of the Virgin Mary is not only due to her virtues, but also mainly to the fruit of her womb. For this reason, Theotokology is very closely associated with Christology. When we speak of Christ we cannot ignore her who gave Him flesh. And when we speak of the Virgin Mary, we simultaneously refer to Christ, because from Him she draws Grace and value. This shows clearly in the service of the Salutations, in which the Theotokos is hymned, but always in combination with the fact that she is the mother of Christ: "Rejoice, for you are the throne of the king. Rejoice for you bear Him Who bears all things". ([περισσότερα...](#))