

The Holy Angels

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The nine orders of the angels are divided into three hierarchies, each of which is divided into three orders: the highest, the intermediate, the lower.

The first hierarchy, the highest and closest to the Most Holy Trinity, consists of the SERAPHIM, CHERUBIM, and THRONES.

The God-loving six-winged SERAPHIM stand closer than all before their Creator and Maker, as the prophet Isaiah saw, saying: "And the seraphim stood around Him, each having six wings" (Isaiah 6:2). They are fire-like since they stand before That One of Whom it is written: "For our God is a consuming fire." (Heb 12:29); "His throne was a flame of fire" (Dan 7:9); "the appearance of the Lord was like a blazing fire" (Ex 24:17). Standing before such glory, the seraphim are fire-like, as it said: "Who maketh his angels spirits; his ministers a flaming fire" (Ps 103:4). They are aflame with love for God and kindle others to such love, as is shown by their

very name, for “seraphim” in the Hebrew language means: “flaming”.
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